



महाराष्ट्र MAHARASHTRA
जोडपानी-६

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UH 172254

18 MAR 2019
TREASURY OFFICE
Nanded

Sachin Navghare
Second Clerk
Nanded



“FORM 26”

[See Rule 4A]



Affidavit to be furnished by the candidate along with nomination paper before the Returning Officer for election to LOKSABHA OF INDIA (Name of the House)

Form 16 – Nanded (Name of the Constituency) Constituency.

PART-A

I, Sachin Uttamrao Navghare aged about 33 years, resident of 41,B-3, 2/5 Bidikamgar Colony Cidco, Nanded candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- [1] I am a candidate set up by Independent (** name of the political party) /**
Am contesting as an Independent candidate. (** strike out whichever is not applicable)
- [2] My name is enrolled in 87 Nanded [South] Assembly Constituency (Name of the constituency and the State), at Serial No.309 in Part No. 200
- [3] My contact telephone number(s) is / are 8208221716 and my e-mail Id (if any) is

SACHIN UTTAMRAO NAVGHARE

Advocate & Notary

Mo. 9422170781

Regd. by Govt. of India, Nanded

[4] Details of Permanent Number [PAN] and statues of filling of Income Tax return :

S.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five financial year completed as on 31 st March)
1.	Sachin Uttamrao Navghare <i>Self</i>	AJAPN7747C	2018-2019	i) No return submit
			2017-2018	ii) No return submit
			2016-2017	iii) No return submit
			2015-2016	iv) No return submit
			2014-2015	v) No return submit
2.	Spouse, Muktabai W/o. Sachin Navghare.	No.	2018-2019	i) No return submit
			2017-2018	ii) No return submit
			2016-2017	iii) No return submit
			2015-2016	iv) No return submit
			2014-2015	v) No return submit
3.	HUF	No.	No.	i) No.
			No.	ii) No.
			No.	iii) No.
			No.	iv) No.
			No.	v) No.
4.	Dependent-1	No.	No.	i) No.
			No.	ii) No.
			No.	iii) No.
			No.	iv) No.
			No.	v) No.
5.	Dependent-2	No.	No.	i) No.
			No.	ii) No.
			No.	iii) No.
			No.	iv) No.
			No.	v) No.
6.	Dependent-3	No.	No.	i) No.
			No.	ii) No.
			No.	iii) No.
			No.	iv) No.
			No.	v) No.

Note-- It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted"



[5] Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write. NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	Not applicable	Not applicable	Not applicable
(b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of the concerned Acts/ Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or NO)	Not applicable	Not applicable	Not applicable

[6] Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of Acts/ Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted.	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs. (5) and (6).
 [candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN
 VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

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Note 3 : Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : 'Dependent' means parents , son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,00,000/-	No.	No	No	No	No
(ii)	Details of Deposits in Banks, Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions. Non-Banking Financial Companies and Co-operative societies and the amount in each such deposits.	Indian Post Bank at Nanded Post Office A/C No. 4343929042	No	No	No	No	No
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount.	No	No	No	No	No	No
(iv)	Details of investment in NSS, postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	No	No	No	No	No	No
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	No	No	No	No	No	No


JAPNA KAUR CHAHAL
Advocate & Notary
Mob. 9422170781
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Sachin Uttamrao Navghare

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Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse	HUF	Deponde nt-1	Depond ent-2	Depond ent-3
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchases and amount.)	No	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No	No	No	No	No	No
(VIII)	Any other assets such as value of claims / interest	No	No	No	No	No	No
(ix)	Gross Total Value	Rs. 1,00,000/-	No	No	No	No	No

S. Navghare


HARAN KAUR CHAHAL
Advocate & Notary
Mob. 9422170781
Regd. by Govt. of India, Nander



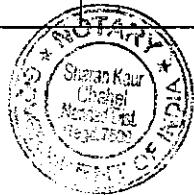
B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format

Note 3 : Details should include the interest in or ownership of offshore assets.

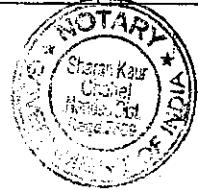
Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Agricultural Land Location (s) Survey number(s)	No	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any investment on the land by way of development construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(ii)	Non-agricultural Land - Location(s) Survey number (s)	No	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-Acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any investment on the land by way or development construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No



S. Navghare

Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse(s) Name(s)	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Building (including Apartments) - Location(s) Survey number(s)	No	No	No	No	No	No
	Area (total Measurement in sq.ft.)	No	No	No	No	No	No
	Built-up Area (total Measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No.)	No	No	No	No	No	No
	Date of purchase in Case of self-acquired Property	No	No	No	No	No	No
	Cost of property (in Case of purchase) at The time of purchase	No	No	No	No	No	No
	Any investment on the property by way of development construction etc.	No	No	No	No	No	No
(iv)	Residential Building (including Apartments) - Location(s) - Survey number(s)	No	No	No	No	No	No
	Area (total Measurement in sq.ft.)	No	No	No	No	No	No
	Built-up Area (total Measurement in sq.ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in Case of self-acquired Property	No	No	No	No	No	No

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Advocate & Notary
Mob. 9422170781
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	Cost of property (in Case of purchase) at The time of purchase	No	No	No	No	No	No
	Any investment on the property by way of development construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as Interest in property)	No	No	No	No	No	No
(vi)	Total of current market Value of (i) to (v) above	No	No	No	No	No	No

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SHARAN KAUR CHAHAL
Advocate & Notary
Mob. 9422178781
Regd. by Govt. of India, Noida



Sharan Kaur Chahal

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(8) I give herein below the details of liabilities / dues to public financial institutions and government:

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse(s)	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank / financial Institution(s) Name of The Bank of financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No	
	Loan of dues to any other individuals/ entity other than mentioned above Name(s),Amount out-standing, nature of loan	No	No	No	No	No.	No	
	Any other liability	No	No	No	No	No.	No	
	Grand total of liabilities	No	No	No	No	No	No	
(ii)	Government dues : Dues to departments Dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government Accommodation: _____ _____ (ii) There is no dues payable in respect of above Government accommodation towards :-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on _____ (date) (the date should be the last date of the third month prior to the month in which The election is notified or any date thereafter).</p> <p>Note – 'No Dues Certificate' from the agencies concerned in respect of rent, Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>						NO

SHARAN KAUR CHAHAL
Advocate & Notary
Mob. 9422179781

Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

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Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse(s)	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No.	No
(iv)	Income tax dues	No	No	No	No	No.	No
(v)	GST Dues	No	No	No	No	No.	No
(vi)	Municipal/Property tax dues	No	No	No	No	No.	No
(vii)	Any other dues	No	No	No	No	No.	No
(viii)	Grand total of all Government Dues	No	No	No	No	No.	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No.	No

(9) Details of profession of occupation :

(a) Self [Sachin Uttamrao Navghare] *Business*
 (b) Spouse :

(9A) Details of profession of occupation :

(a) Self [Sachin Uttamrao Navghare] *Business*
 (b) Spouse :

(c) Source of income, if any, of dependents, --- No ---

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate --- No ---
 (b) details of contracts entered into by spouse --- No ---
 (c) details of contracts entered into by dependents --- No ---
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest --- No ---
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners --- No ---



S. Navghare

(12)

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share --- No ---

10. My educational qualification is as under :

- 1] S.S.C. Passed – Shivaji Vidyalaya CIDCO Nanded during the year 2003-04.
- 2] H.S.C. Passed – Indira Gandhi College, Cidco Nanded during the year 2006-07.

(Give details of Highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was complete)

PART – B

(11) ABSTRACT OF THE DETAILS GIVEN [1] TO [10] OF PART – A :

1.	Name of the candidate	Sachin Uttamrao Navghare		
2.	Full postal address	41,B-3, 2/5 Bidikamgar Colony Cidco, Nanded		
3.	Number and name of the constituency and state	87-Nanded [South Assembly] Maharashtra]		
4.	Name of the political party which set up the candidate (otherwise write “Independent”)	Independent		
5.	(i) Total number of pending criminal cases	No case pending today		
6.	Total Number of cases in which Convicted	No.		
7.		PAN of	Year for which last Income Tax return filed	Total income shown
	(a) Candidate	AJAPN-7747C	No.	No.
	(b) Spouse / Husband	No.	No.	No.
	HUF	No.	No.	No.
	(c) Dependents	No.	No.	No.

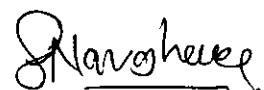

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Advocate & Notary

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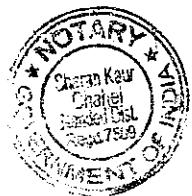
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Sachin Uttamrao Navghare

Sr. No.	Description	Self Sachin Uttamrao Navghare	Spouse(s)	HUF	Dependent-1	Dependent-2	Dependent-3
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
A	Moveable Assets (Total value)	Rs.1,00,000/-	No.	No	No	No	No
B	Immovable Asset I. Purchase Price of self-Acquired immovable property	No.	No.	No.	No.	No.	No
	II. Development construction cost of immovable property after purchase (if applicable)	No	No	No	No	No	No
	III. Approximate Current market price of – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	No.	No.	No	No	No	No
		No	No	No	No	No	No
9	Liabilities						
	I. Government Dues (Total)	No	No	No	No	No	No
	II. Loans from Bank, Financial Institutions and Others (Total)	No.	No	No	No	No	No
10	Liabilities that are under dispute	No	No	No	No	No	No
	I. Government dues (Total)	No	No	No	No	No	No
	II. Loans from Bank, Financial Institutions And Others (Total)		No	No	No	No	No
11	Highest educational qualification : Give details of highest School/University education mentioning the full form of the certificate)/diploma/degree course, name of the School/College/University and the year in which the course was completed.) H.S.C. from Latur Board (M.S.)						

Sachin Uttamrao Navghare
HARAN KAUR CHAHAL
Advocate & Notary
Mob. 9422170781
e-mail: chahaladvocate@gmail.com



Sachin Uttamrao Navghare

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A items 8, 9 and 10 of Part B above.

Verified of Nanded this 23.... day of March, 2019.

Deponent / Candidate

Sachin Uttamrao Navghare

23 MAR 2019

AFFIDAVIT

Solemnly affirmed before me
 Sachin Uttamrao Navghare
 Age 33 yrs. Sex: Busi./Ser./Lbr./Stud. Business
 P/o..... Nanded Ned.Tq. & Nanded
 Dist. Nanded..... Affidavit & signed by
 Self/Shri.....
 Whom I know personally
 Place - Nanded
 Date..... 23/03/2019
 23/03/19



Deponent / Candidate

Sachin Uttamrao Navghare

SHARUN KAUR CHAHAL
 ADVOCATE & NOTARY
 Mob. 9422170781
 Govt. of India Nanded

